

Beloved Mother!

Most holy Virgin Mary of Luján, Daughter of God the Father, Mother of God the Son, and Spouse of the Holy Spirit, Heart of the Trinity!

In the beginning of time, God gathered all the waters together and called them: *mare*; in the fullness of time he gathered all his graces together and called them: *Maria*,^[1] full of grace! Such that, one sigh of yours for a soul is more powerful than all the prayers of all the saints,^[2] all-powerful supplicant! It was there that God established an irreconcilable, never-ending enmity between You, Immaculate Virgin, and Satan: "...I will put enmity between you and the woman, and between your offspring and hers..." (Gen 3:14-15). You are as terrible as an army in the order of battle! You always execrate evil!

You are the Virgin *par excellence*, you are the flagship Virgin who introduced perfect virginity without any preceding example and through your virginizing strength amidst those who love and serve you, you have produced a pleiad of virgins, men and women, throughout twenty centuries, with an unbending force such as that of a tectonic plate, against every advance of pan-sexualism, remaining "in every case effective in a mystical manner"^[3] even in the midst of a destructive eroticism.^[4] Enclosed garden! Fountain sealed! "Miracle of miracles!"^[5]

You are the Woman with the most authentic fame throughout all of humanity: "Blessed are you among women!" (Lk 1:42) "From this day all generations will call me blessed, for the Almighty has done great things for me." (Lk 1:48-49)^[6]

In the fullness of time, you not only united yourself to the Son of God when you gave him flesh and blood as the Head of the Mystical Body, but, also to each of us, members of that Head, Mother of God! Mother of the Church! Neck that unites the Head to his members, and vice versa!

During your life in this world you were called to great sufferings, panoply of seven swords!

At the foot of the cross, while you remained standing, that which had taken place at the Incarnation was publicly manifested, when your Son entrusted to you all men and women of the world, in the person of Saint John: "Woman, behold your son." (Jn 19:27) Genome of the entire redeemed humanity!

Being devoted to you, Mary, is "*Charta libertatis*."^[7]

[1] Cf. SAINT LOUIS MARIE DE MONTFORT, *Treatise on True Devotion to the Blessed Virgin*, 23.

[2] Cf. *Ibid.*, 52, 54.

[3] SAINT PAUL VI, Apostolic Exhortation *Evangelica Testificatio*, 29 June 1971), 14.

[4] SAINT PAUL VI, Speech to the «Equipes Notre-Dame» Movement, 4 May 1970, 4.

Currently (2019) there are more than 600,000 religious, of which 35,000 are contemplatives, and there are 470,000 celibates (420,000 priests and 50,000 un-ordained religious).

[5] SAINT JOHN DAMASCENE calls Mary "*Miraculum miraculorum*", Orat. De Nativ. B.M.V., (PG 96, 675).

[6] One can speak of a Marian geography of the world: there are megapolis which are named after her such as Buenos Aires, capitals such as Asunción, cities, towns, great shrines (in Italy alone around 1,800), churches, chapels, hermitages, hospitals, plazas, parks, streets... (In Spain our Lady is addressed by over 30,000 advocations).

[7] SAINT EPHREM, *Orat. De laudibus Virginis*; cited in Saint Louis Marie de Montfort, *Treatise on True Devotion to the Blessed Virgin*, 40, footnote 44.

Flame of fire and wind! Assumed: a woman's body is in Heaven! Queen! Formator of the saints of the last days, Tsunami of graces! It will come to be that you are more known than you have ever been!^[8] Amen of Amens!^[9]

You know who we are and that we need you. We are your slaves in maternal slavery of love, and we long to do all things “through Mary, with Mary, in Mary, and for Mary.”

You, who remained close to the river Luján, remain with us now and always, deep in our hearts.^[10]

^[8] Cf. SAINT LOUIS MARIE DE MONTFORT, *Treatise on True Devotion to the Blessed Virgin*, 55.

^[9] SAINT JOHN PAUL II, *Ecclesia de Eucharistia*, 55: “...there is a profound analogy between the *Fiat* which Mary said in reply to the angel, and the *Amen* which every believer says when receiving the body of the Lord.”

^[10] Cf. SAINT LOUIS MARIE DE MONTFORT, *Treatise on True Devotion to the Blessed Virgin*, 258-265.